

# Daniel Arnold Memorial Scholarship

## - Camp Rankin -



### Description

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The 2020 Daniel Arnold Memorial Scholarships will be awarded to two (2) Junior 4-H members and one (1) Intermediate 4-H member for the 2020 Camp Rankin 4-H Summer Camping program. The scholarships were established in 2016 in memory of Daniel Arnold, a former 4-H member and Camp Rankin enthusiast. The Scholarships are valued at \$235.00 each (*full camp registration fee including a camp T-shirt*).

### Who Is Eligible?

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Applicants must be 4-H members in good standing and be 9 – 12 years of age as of January 1<sup>st</sup>, 2020 to be eligible for the Camp Rankin Junior Camps. Members must be 13 – 15 years of age as of January 1<sup>st</sup>, 2020 to be eligible for Camp Rankin Intermediate Camps.

### Deadline

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The attached application should be completed and sent in via one of the following methods:

**Mail:**

Daniel Arnold Memorial Scholarship  
4-H Nova Scotia  
PO Box 30066, Robie PO  
Truro, NS B2N 7J1

**Email:** [info@4hnovascotia.ca](mailto:info@4hnovascotia.ca)

**In Person:** 90 Research Drive, Suite 122, Bible Hill, NS

**Fax:** 902-920-0192

**\*\*APPLICATIONS ARE DUE NO LATER THAN APRIL 21, 2020**

Selections will be based on the application and response to the question, “Why is Camp Rankin such an important part of your summer experience?” or, if you have never been to Camp Rankin before, “Why do you think attending Camp Rankin will be a valuable experience?”

Scholarships will be announced at 4-H Weekend during 4-H Night in Nova Scotia on May 2<sup>nd</sup>, 2020.

# Daniel Arnold Memorial Scholarship - Application -



Date Received (for office use only): \_\_\_\_\_

Name: \_\_\_\_\_ Date of Birth: (dd/mm/yyyy) \_\_\_\_\_

Email: \_\_\_\_\_

Home: \_\_\_\_\_ Cell: \_\_\_\_\_

Phone: Work: \_\_\_\_\_

Primary Daytime Contact Number:  Work  Cell  Home

Mailing/Civic Address: \_\_\_\_\_

Street Address: \_\_\_\_\_

Town/City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

## 4-H

Name of 4-H Club: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

What projects have you completed? How many years in each project? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List activities that you have participated in on a club, county, regional and provincial basis?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Have you participated in public speaking and demonstrations?  Yes  No

Have you participated in club executive?  Yes  No

